

**SPONSOR / EXHIBITOR APPLICATION FORM**  
**2007 Annual Spring Meeting and Conference**  
**March 22- 23, 2007**  
**Clarion Shreveport Hotel • Shreveport, Louisiana**

<u>Sponsorship Type</u>	<u>No.</u>	<u>Cost</u>	<u>Subtotal</u>
<b>GOLD</b>	_____	@ \$400 =	\$ _____
<b>SILVER</b>	_____	@ \$275 =	\$ _____
<b>BRONZE</b>	_____	@ \$175 =	\$ _____

<u>Exhibitor</u>	<u>No.</u>	<u>Cost</u>	<u>Subtotal</u>
	_____	@ \$300 =	\$ _____
<b>Total Fees Remitted:</b>			<b>\$ _____</b>

Exhibit booth space is 8' x 10'. The space is available for both days of the Conference. The exhibit booth is equipped with of one skirted 6' long table, two chairs, and a trashcan.

Do you need electrical hook-ups?                      Yes\_\_\_\_\_                      No\_\_\_\_\_

Are you interested in contributing a door prize?    Yes\_\_\_\_\_                      No\_\_\_\_\_

Sponsors and Exhibitors will receive admission for one to attend the Thursday and Friday luncheons, and the Thursday banquet. Must RSVP to receive tickets.

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone No. \_\_\_\_\_ Facsimile No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Please make checks payable to **ASCE - Shreveport Branch** and mail with this form to:

ASCE - 2007 Conference  
 Post Office Box 3994  
 Shreveport, LA 71133